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## CIRCULAR

29 June 2010

**ID:** C10025

**TO:** Club Presidents, Club Secretary, Club Captains, Junior Secretaries, all officials

**FROM:** Michael Schetter, Surf Life Saving SA  
Dick Clarke, Chief Referee

**SUBJECT:** Expression of Interest for 2010-11 Surf Sports Carnival Officials positions

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Expressions of Interest are now being called for Surf Sports Carnival Officials to take specific roles at carnivals.

Officials applying for a position listed below will be required to abide by the SLSA Code of Conduct, promote Surf Sports activities and be responsible for the role in which they are appointed.

All appointments will be considered by the Chief Referee who will submit recommendations to the Board of Surf Sports for endorsement.

**Please complete the form below and return to Michael Schetter, Surf Life Saving SA by Friday 30<sup>th</sup> July 2010 at 12.00 noon**

- Email; [michaels@surfrescue.com.au](mailto:michaels@surfrescue.com.au)
- post to PO Box 108 Torrensville SA 5031
- drop off at 219 Henley Beach Road, Torrensville



NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

**JUNIOR CARNIVALS**

**SENIOR CARNIVALS**

| Position                      |  | Position                              |  |
|-------------------------------|--|---------------------------------------|--|
| <b>Beach Area / Flag Area</b> |  |                                       |  |
| Chief Judge                   |  | <b>Beach / Flag areas</b>             |  |
| Course Judge                  |  | Chief judge                           |  |
| Finish Judge                  |  | Course Judge                          |  |
| Marshal                       |  | Finish Judge                          |  |
| Starter                       |  | Marshal                               |  |
| Check Starter                 |  | Starter                               |  |
| Recorder                      |  | Check Starter                         |  |
| Judges                        |  | Recorder                              |  |
| <b>Modified Area</b>          |  | Judges                                |  |
| Chief judge                   |  | <b>Female Water Area /U15 M&amp;F</b> |  |
| Course Judge                  |  |                                       |  |
| Finish Judge                  |  | Course Judge                          |  |
| Marshal                       |  | Finish Judge                          |  |
| Starter                       |  | Marshal                               |  |
| Check Starter                 |  | Starter                               |  |
| Recorder                      |  | Check Starter                         |  |
| Judges                        |  | Recorder                              |  |
| <b>U 11/12 water</b>          |  | Judges                                |  |
| Chief judge                   |  | <b>Male Water Area</b>                |  |
| Course Judge                  |  |                                       |  |
| Finish Judge                  |  | Course Judge                          |  |
| Marshal                       |  | Finish Judge                          |  |
| Starter                       |  | Marshal                               |  |
| Check Starter                 |  | Starter                               |  |
| Recorder                      |  | Check Starter                         |  |
| Judges                        |  | Recorder                              |  |
| <b>U13/14 Water</b>           |  | Judges                                |  |
| Chief judge                   |  |                                       |  |
| Course Judge                  |  |                                       |  |
| Finish Judge                  |  |                                       |  |
| Marshal                       |  |                                       |  |
| Starter                       |  |                                       |  |
| Check Starter                 |  |                                       |  |
| Recorder                      |  |                                       |  |
| Judges                        |  |                                       |  |

**Number the box opposite your choice. If you wish to nominate for more than one position indicate your preference by 1, 2, 3 etc**